

﴿آياتها ٩٣﴾ ﴿سُورَةُ النَّملِ مَكِّيَّةٌ ٤٨﴾ ﴿مَكَّةَ ٧﴾						
Surah An-Naml						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful.		the Most Gracious,		(of) Allah,		In (the) name
طَسَّ تِلْكَ آيَاتُ الْقُرْآنِ وَكِتَابٍ مُبِينٍ ﴿١﴾						
1	clear	and a Book	(of) the Quran	(are the) Verses	These	Ta Seen.
هُدًى وَبُشْرَى لِلْمُؤْمِنِينَ ﴿٢﴾ الَّذِينَ يُقِيمُونَ						
establish	Those who	2	for the believers,	and glad tidings	A guidance	
الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ بِالْآخِرَةِ هُمْ يُوقِنُونَ						
believe with certainty.	[they]	in the Hereafter	and they	zakah	and give	the prayer
إِنَّ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ						
in the Hereafter,	believe	(do) not	those who	Indeed,	3	
زَيَّاتًا لَهُمْ أَعْمَالُهُمْ فَهُمْ يَعْمَهُونَ ﴿٤﴾						
4	wander blindly.	so they	their deeds,	to them	We have made fair-seeming	
أُولَئِكَ الَّذِينَ لَهُمْ سُوءُ الْعَذَابِ وَهُمْ فِي						
in	and they	[the] punishment	(is) an evil	for them	(are) the ones,	Those
الْآخِرَةِ هُمْ الْأَخْسَرُونَ ﴿٥﴾ وَإِنَّكَ						
And indeed, you	5	(will be) the greatest losers.			[they]	the Hereafter
تُنَزَّلُ الْقُرْآنَ مِنْ لَدُنْ حَكِيمٍ عَلِيمٍ ﴿٦﴾ إِذْ						
When	6	the All-Knower.	the All-Wise,	from [near]	the Quran	surely, receive
قَالَ مُوسَى لِأَهْلِهِ إِنِّي آنَسْتُ نَارًا سَآتِيكُمْ مِنْهَا						
from it	I will bring you	a fire.	perceive	"Indeed, I	to his family,	Musa said
بِخَبْرٍ أَوْ آتِيكُمْ بِشَهَابٍ مَبِينٍ لَعَلَّكُمْ						
so that you may	burning	a torch	I will bring you	or	some information	

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Ta Seen.* These are the Verses of the Quran and a clear Book

2. A guidance and glad tidings for the believers,

3. Those who establish prayer and give *zakah* and they believe with certainty in the Hereafter.

4. Indeed, those who do not believe in the Hereafter, **We** have made their deeds fair-seeming to them, so they wander blindly.

5. Those are the ones who will have an evil punishment, and in the Hereafter they will be the greatest losers.

6. And indeed, you receive the Quran from the All-Wise, the All-Knower.

7. When Musa said to his family, "Indeed, I perceive a fire. I will bring you from there some information, or I will bring you a burning torch so that you may

warm yourselves.”

8. But when he came to it, he was called, “Blessed is whoever is at the fire and whoever is around it. And glory be to Allah the Lord of the worlds.

9. O Musa! Indeed, **I Am** Allah, the All-Mighty, the All-Wise.”

10. And (he was told), “Throw your staff.” But when he saw it moving as if it were a snake, he turned back in flight and did not return. (Allah said) “O Musa! Do not fear. Indeed, the Messengers do not fear in **My** presence.

11. Except he who wrongs then substitutes good after evil, then indeed, **I Am** Oft-Forgiving, Most Merciful.

12. And put your hand into the opening of your bosom, it will come forth white without harm. (These are) among the nine signs to Firaun and his people. Indeed, they are a defiantly disobedient people.”

13. But when **Our** visible Signs came to them, they said, “This is a manifest magic.”

14. And they rejected them (i.e., the signs), though they themselves were convinced with them, out of injustice and haughtiness. So see how was the end of the corrupters.

15. And verily, **We** gave Dawood and Sulaiman knowledge, and they said, “Praise be to Allah the **One Who** favored us over many of

تَصْطَلُونَ ٧	فَلَمَّا جَاءَهَا نُودِيَ أَنْ بُورِكَ
“Blessed is [that] he was called he came to it, But when 7 warm yourselves.”	
مَنْ فِي النَّارِ وَمَنْ حَوْلَهَا وَسُبْحَنَ اللَّهُ رَبِّ	
(the) Lord (to) Allah And glory be (is) around it. and whoever the fire (is) at who	
الْعَالَمِينَ ٨	يُؤْتِي إِيَّاهُ أَنَا اللَّهُ الْعَزِيزُ الْحَكِيمُ
the All-Wise.” the All-Mighty, Allah, I Am Indeed, O Musa! 8 (of) the worlds.	
وَأَتَى عَصَاكَ ٩	فَلَمَّا رَأَاهَا تَهْتَزُّ كَأَنَّهَا جَانٌّ
(were) a snake as if it moving he saw it But when your staff.” And, “Throw 9	
وَلَّى مُدْبِرًا وَلَمْ يُعَقِّبْ يَٰمُوسَىٰ لَا تَخَفْ ١٠	
fear. (Do) not “O Musa! look back. and (did) not (in) flight he turned back	
إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ ١١	إِلَّا مَنْ
who Except 10 the Messengers. (in) My presence fear (do) not Indeed, [I]	
ظَلَمَ ثُمَّ بَدَّلَ حُسًّا بَعْدَ سُوٍّ فَإِنِّي غَفُورٌ	
Oft-Forgiving, then indeed, I Am evil, after good substitutes then wrongs	
رَحِيمٌ ١٢	وَأَدْخُلْ يَدَكَ فِي جَيْبِكَ تَخْرُجُ
it will come forth your bosom into your hand And enter 11 Most Merciful.	
بَيْضَاءَ مِنْ غَيْرِ سُوٍّ ١٣	فِي تِسْعِ آيَاتٍ إِلَىٰ فِرْعَوْنَ
Firaun to signs nine (These are) among harm. without white	
وَقَوْمِهِ ١٤	إِنَّهُمْ كَانُوا قَوْمًا فَسِيقِينَ
12 defiantly disobedient.” a people are Indeed, they and his people.	
فَلَمَّا جَاءَتْهُمْ آيَاتُنَا مُبْصِرَةً قَالُوا هَذَا سِحْرٌ مُبِينٌ	
manifest.” (is) a magic “This they said, visible, Our Signs came to them But when	
١٥	وَجَحَدُوا بِهَا وَاسْتَيْقَنَتْهَا أَنْفُسُهُمْ
themselves, though were convinced with them (signs) them, And they rejected 13	
ظُلْمًا وَعُلُوًّا ١٦	فَانْظُرْ كَيْفَ كَانَ عَاقِبَةُ
(the) end was how So see and haughtiness. (out of) injustice	
الْمُفْسِدِينَ ١٧	وَلَقَدْ آتَيْنَا دَاوُدَ وَسُلَيْمَانَ عِلْمًا
knowledge, and Sulaiman Dawood We gave And verily, 14 (of) the corrupters.	
وَقَالَا الْحَمْدُ لِلَّهِ الَّذِي فَضَّلَنَا عَلَىٰ كَثِيرٍ مِّنْ	
of many over has favored us the One Who to Allah “Praise be and they said,	

عِبَادِهِ الْمُؤْمِنِينَ ﴿١٥﴾ وَوَرِثَ سُلَيْمُنُ دَاوُدَ وَقَالَ						
And he said,	Dawood.	Sulaiman	And inherited	15	the believers."	His servants
يَا أَيُّهَا النَّاسُ عَلَّمْنَا مَنْطِقَ الطَّيْرِ						
(of) the birds,	(the) language	We have been taught		people!	"O	
وَأَوْتَيْنَا مِنْ كُلِّ شَيْءٍ إِنَّ هَذَا لَهُ الْفَضْلُ						
(is) the favor	surely, it	this	Indeed,	thing.	every	from and we have been given
الْمُبِينُ ﴿١٦﴾ وَحُشِرَ لِسُلَيْمَانَ جُنُودُهُ مِنَ الْجِنِّ						
jinn	of	his hosts	for Sulaiman	And were gathered	16	evident."
وَالْإِنْسِ وَالطَّيْرِ فَهُمْ يُوزَعُونَ ﴿١٧﴾ حَتَّىٰ إِذَا						
when	Until,	17	(were) set in rows.	and they	and the birds,	and the men
آتَوْا عَلَىٰ وَادِ النَّملِ ۖ قَالَتْ نَمْلَةٌ يَا أَيُّهَا النَّمْلُ						
ants!	"O	an ant,	said	(of) the ants,	(the) valley	to they came
ادْخُلُوا مَسْكِنَكُمْ لَا يَحْطِمَنَّكُمْ سُلَيْمَانُ وَجُنُودُهُ ۖ وَهُمْ						
while they	and his hosts	Sulaiman	lest not crush you	your dwellings	Enter	
لَا يَشْعُرُونَ ﴿١٨﴾ فَتَبَسَّمَ ضَاحِكًا مِّن قَوْلِهَا وَقَالَ						
and said,	her speech	at	laughing	So he smiled -	18	(do) not perceive."
رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي						
which	(for) Your Favor	I may thank You	that	Grant me (the) power	"My Lord!	
أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا						
righteous (deeds),	I may do	and that	my parents	and on	on me	You have bestowed
تَرَضُّهُ وَأَدْخِلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ						
Your slaves	among	by Your Mercy	And admit me	that will please You.		
الصَّالِحِينَ ﴿١٩﴾ وَتَفَقَّدَ الطَّيْرَ فَقَالَ مَا لِيَ لَا						
not	"Why	and said,	the birds	And he inspected	19	righteous."
أَرَى الْهُدُودَ ۖ أَمْ كَانِ مِنَ الْغَائِبِينَ ﴿٢٠﴾						
20	the absent?	from	is he	or	the hoopoe	I see
لَأُعَذِّبَنَّهُ عَذَابًا شَدِيدًا أَوْ لَأَذْبَحَنَّهُ						
I will surely slaughter him	or	severe	(with) a punishment	I will surely punish him		
أَوْ لِيَأْتِيَنِي بِسُلْطَنٍ مُّبِينٍ ﴿٢١﴾ فَمَكَثَ غَيْرَ بَعِيدٍ						
long,	not	So he stayed	21	clear."	a reason	he brings me unless

His believing servants."

16. And Sulaiman inherited Dawood. And he said, "O people! We have been taught the language of birds, and we have been given everything. Indeed, this is an evident favor."

17. And gathered for Sulaiman his hosts of jinn and men and birds, and they were set in rows.

18. Until, when they came to the valley of the ants, an ant said, "O ants! Enter your dwellings so that Sulaiman and his hosts may not crush you while they do not perceive."

19. So he smiled, laughing at her speech, and said, "My Lord! Grant me the power and ability that I may thank **You** for **Your** Favor, which **You** have bestowed on me and on my parents and that I may do righteous deeds that will please **You**. And admit me by **Your** Mercy into (the ranks of) **Your** righteous slaves."

20. And he inspected the birds and said, "Why do I not see the hoopoe, or is he among the absent?"

21. I will surely punish him with a severe punishment or slaughter him unless he brings me a clear reason."

22. But he (i.e., hoopoe) did not stay long

and he said, "I have encompassed that which you have not encompassed, and I have come to you from Saba with certain news.

23. Indeed, I found (there) a woman ruling them, and she has been given everything, and she has a great throne.

24. And I found her and her people prostrating to the sun instead of Allah, and Shaitaan has made fair-seeming to them their deeds and averted them from the Way, so they are not guided,

25. That not they prostrate to Allah, the **One Who** brings forth the hidden in the heavens and the earth and knows what you conceal and what you declare,

26. Allah - there is no god but **He**, the Lord of the Great Throne."

27. He (Sulaiman) said, "We will see whether you speak the truth or you are of the liars.

28. Go with my letter and deliver it to them. Then turn away from them and see what (answer) they return."

29. She said, "O chiefs! Indeed, a noble letter has been delivered to me.

30. Indeed, it is from Sulaiman, and indeed it is, 'In the name of Allah, the Most Gracious, the Most Merciful,

31. Do not exalt yourselves against me, but come to me

فَقَالَ	أَحْطْتُ	بِمَا	لَمْ	تُحِطْ	بِهِ
and he said,	"I have encompassed	that which	not	you have encompassed	it,
وَجِئْتُكَ	مِنْ	سَبَا	بِنَبَاٍ	يَقِينٍ	إِنِّي وَجَدْتُ
and I have come to you	from	Saba	with news	certain.	found
أَمْرًا	تَلِكُهُمْ	وَأُوتِيَتْ	مِنْ	كُلِّ شَيْءٍ	وَلَهَا
a woman	ruling them	and she has been given	of	every	thing
عَرْشٍ	عَظِيمٍ	وَجَدْتُهَا	وَقَوْمَهَا	يَسْجُدُونَ	
(is) a throne	great.	And I found her	and her people	prostrating	
لِلشَّيْءِ	مِنْ دُونِ اللَّهِ	وَرَبِّينَ	لَهُمْ	الشَّيْطَانُ	
to the sun	instead of Allah,	and has made fair-seeming	to them	the Shaitaan	
أَعْمَالَهُمْ	فَصَدَّاهُمْ	عَنِ السَّبِيلِ	فَهُمْ	لَا	يَهْتَدُونَ
their deeds,	and averted them	from	the Way,	(are) not	guided,
أَلَّا	يَسْجُدُوا	لِلَّهِ	الَّذِي	يُخْرِجُ	الْخَبَاءَ فِي
That not	they prostrate	to Allah,	the One Who	brings forth	the hidden
السَّمَوَاتِ	وَالْأَرْضِ	وَيَعْلَمُ	مَا تُخْفُونَ	وَمَا	تُعْلِنُونَ
the heavens	and the earth	and knows	what	you conceal	and what
اللَّهُ	لَا	إِلَهَ	إِلَّا هُوَ	رَبُّ	الْعَرْشِ
Allah	(there is) no	god	but	He,	(of) the Throne
الْعَظِيمِ	قَالَ	سَتَنْظُرُ	أَصَدَقْتَ	أَمْ	
the Great."	He said,	"We will see	whether you speak (the) truth	or	
كُنْتَ مِنَ الْكَذَّابِينَ	إِذْ هَبْ	بِكِتَابِي	هَذَا	فَالِقَهُ	
of	you are	the liars.	Go	and deliver it	this,
إِلَيْهِمْ	ثُمَّ	تَوَلَّ	عَنْهُمْ	فَانْظُرْ	مَاذَا يَرْجِعُونَ
to them.	Then	turn away	from them	and see	what
يَا أَيُّهَا النَّبِيُّ	إِنِّي	أُلْقِيَ	إِلَى كِتَابٍ	كَرِيمٍ	إِنَّهُ
O	chiefs!	Indeed [!],	is delivered	a letter	noble.
مِنْ	سُلَيْمَانَ	وَإِنَّهُ	بِسْمِ	اللَّهِ	الرَّحْمَنِ
(is) from	Sulaiman	and indeed it (is),	'In the name	(of) Allah,	the Most Gracious,
الرَّحِيمِ	لَا	أَلَّا	تَعْلُوا	عَلَى	وَأُتُونِي
the Most Merciful,	That not	exalt yourselves	against me,	but come to me	

مُسْلِمِينَ ﴿٣١﴾ قَالَتْ يَا أَيُّهَا الْمَلَأُ أَفْتُونِي فِي أَمْرِي مَا									
Not	my affair.	in	Advise me	chiefs!	"O	She said,	31	(in) submission."	
كُنْتُ قَاطِعَةً أَمْرًا حَتَّى تَشْهَدُونِ ﴿٣٢﴾									
32	you are present with me."		until	any matter		the one to decide		I would be	
قَالُوا نَحْنُ أَوْلَا قُوَّةً وَأَوْلَا بَأْسٍ شَدِيدٍ ۖ									
great,	(of) might	and possessors		(of) strength	(are) possessors		"We They said,		
وَالْأَمْرُ إِلَيْكِ فَانْظُرِي مَاذَا تَأْمُرِينَ ﴿٣٣﴾									
33	you will command."		what	so look		(is) up to you,		and the command	
قَالَتْ إِنَّ الْمُلُوكَ إِذَا دَخَلُوا قَرْيَةً أَفْسَدُوهَا وَجَعَلُوا									
and make	they ruin it		a town	they enter	when	the kings,		"Indeed, She said,	
أَعَزَّةَ أَهْلِهَا أَذِلَّةً ۚ وَكَذَلِكَ يَفْعَلُونَ ﴿٣٤﴾									
34	they do.		And thus	(the) lowest.		(of) its people		(the) most honorable	
وَأِنِّي مُرْسِلَةٌ إِلَيْهِمْ بِهَدِيَّةٍ فَنْظُرَ بِمَ يَرْجِعُ									
return	with what		and see	a gift	to them		going to send		But indeed, I am
الْمُرْسَلُونَ ﴿٣٥﴾ فَلَمَّا جَاءَ سُُلَيْمَانَ قَالَ أَتُمِدُّونَ									
"Will you provide me		he said,		(to) Sulaiman		came	So when	35	the messengers."
بِمَالٍ نَبَا أَتَى اللَّهَ خَيْرٌ مِمَّا أَتَيْتُمْ ۚ									
He has given you.		than what		(is) better		Allah has given me		But what	with wealth?
بَلْ أَنْتُمْ بِهَدِيَّتِكُمْ تَفْرَحُونَ ﴿٣٦﴾ إِنْ رَجَعُ إِلَيْهِمْ									
to them,		Return		36	rejoice.		in your gift		you Nay,
فَلَنَأْتِيَنَّهُمْ بِجُنُودٍ لَا قِبَلَ لَهُمْ بِهَا ۚ									
of it,		for them		(is) resistance		not		with hosts surely, we will come to them	
وَلَنُخْرِجَنَّهُمْ مِنْهَا أَذِلَّةً وَهُمْ صَاغِرُونَ ۖ									
(will be) abased."		and they		(in) humiliation,		from there		and surely, we will drive them out	
قَالَ يَا أَيُّهَا الْمَلَأُ أَيُّكُمْ يَأْتِينِي بِعَرْشِهَا قَبْلَ									
before		her throne		will bring me		Which of you		chiefs! "O He said,	
37									
أَنْ يَأْتُونِي مُسْلِمِينَ ﴿٣٨﴾ قَالَ عَفْرَيْتُ مِنَ الْجِنِّ									
the jinn,		of		a strong one		Said		38	(in) submission?" they come to me that
أَنَا أَتِيكَ بِهِ قَبْلَ أَنْ تَقُومَ مِنْ مَقَامِكَ ۚ وَإِنِّي									
And indeed, I am		your place.		from		you rise [that]		before will bring it to you "I	

٤٢ in submission (as Muslims)."

32. She said, "O chiefs! Advise me in my affair. I would not decide a matter until you are present with me."

33. They said, "We are possessors of strength and great might, and the command is yours, so consider what you will command."

34. She said, "Indeed, the kings - when they enter a town, they ruin it and make the most honorable of its people the lowest. And thus they do."

35. But indeed, I will send to them a gift and see with what (reply) the messengers return."

36. So when (they) came to Sulaiman, he said, "Will you provide me with wealth? But what Allah has given me is better than that which He has given you. Nay, you rejoice in your gift."

37. Return to them, we will surely come to them with hosts that they cannot resist, and we will surely expel them from there in humiliation, and they will be abased."

38. He (Sulaiman) said, "O chiefs! Which of you will bring me her throne before they come to me in submission?"

39. A strong one of the jinn said, "I will bring it to you before you rise from your place. And indeed, I am

strong and trustworthy for it (i.e., the task)."

40. Said one who had knowledge of the Scripture, "I will bring it to you before your glance returns to you." Then when he (Sulaiman) saw it placed before him, he said, "This is from the Favor of my Lord to test me whether I am grateful or ungrateful. And whoever is grateful, then he is grateful only for his own soul. And whoever is ungrateful, then indeed, my Lord is Self-sufficient, Noble."

41. He said, "Disguise her throne for her that we may see whether she will be guided or will be of those who are not guided."

42. So when she came, it was said, "Is your throne like this?" She said, "It is (just) like it." (Sulaiman said), "And we were given the knowledge before her, and we have been Muslims."

43. And that which she used to worship besides Allah had averted her (from submission to Allah). Indeed, she was from a disbelieving people.

44. It was said to her, "Enter the palace." Then when she saw it, she thought it was a pool, and she uncovered her shins. He said, "Indeed, it is a palace made smooth, of glass." She said, "My Lord, indeed, I have wronged myself, and I submit with Sulaiman to Allah, the Lord of the worlds."

عَلَيْهِ لَقَوِيٌّ أَمِينٌ ۝٣٩ قَالَ الَّذِي عِنْدَهُ عِلْمٌ	
(was) knowledge with him one who, Said 39 trustworthy." surely, strong, for it	
مِّنَ الْكِتَابِ أَنَا آتِيكَ بِهِ قَبْلَ أَنْ يَرْتَدَّ إِلَيْكَ طَرْفُكَ ۚ	
your glance." to you returns [that] before will bring it to you "I the Scripture, of	
فَلَمَّا رَأَاهُ مُسْتَقَرًّا عِنْدَهُ قَالَ هَذَا مِنْ فَضْلِ	
(the) Favor (is) from "This he said, before him, placed he saw it Then when	
رَبِّي ۖ لِيَبْلُوَنِي ءَأَشْكُرُ أَمْ أَكْفُرُ ۚ وَمَنْ	
And whoever I am ungrateful. or whether I am grateful to test me (of) my Lord,	
شَكَرَ فَإِنَّمَا يَشْكُرُ لِنَفْسِهِ ۖ وَمَنْ كَفَرَ	
(is) ungrateful, And whoever for his own soul. he is grateful then only (is) grateful	
فَإِنَّ رَبِّي غَنِيٌّ كَرِيمٌ ۝٤٠ قَالَ تَكَذَّبُوا لَهَا	
for her "Disguise He said, 40 Noble." (is) Self-sufficient, my Lord then indeed,	
عَرْشَهَا نَنْظُرُ أَتَهْتَدِي أَمْ تَكُونُ مِنَ الَّذِينَ	
those who of will be or whether she will be guided we will see her throne;	
لَا يَهْتَدُونَ ۝٤١ فَلَمَّا جَاءَتْ قِيلَ أَهَكَذَا عَرْشُكِ ۚ	
your throne?" "Is like this it was said, she came, So when 41 are not guided."	
قَالَتْ كَأَنَّهُ هُوَ ۖ وَأُوتِينَا الْعِلْمَ مِنْ قَبْلِهَا	
before her the knowledge "And we were given it." "It is like She said,	
وَكُنَّا مُسْلِمِينَ ۝٤٢ وَصَدَّهَا مَا كَانَتْ تَعْبُدُ	
worship she used (to) what And has averted her 42 Muslims." and we have been	
مِّنْ دُونِ اللَّهِ ۚ إِنَّهَا كَانَتْ مِنْ قَوْمٍ كَافِرِينَ ۝٤٣	
43 who disbelieve. a people from was Indeed, she Allah. besides	
قِيلَ لَهَا ادْخُلِي الصَّرْحَ ۚ فَلَمَّا رَأَتْهُ حَسِبَتْهُ	
she thought it she saw it, Then when the palace." "Enter to her, It was said	
لُجَّةً ۚ وَكَشَفَتْ عَنْ سَاقَيْهَا ۚ قَالَ إِنَّهُ صَرْحٌ	
(is) a palace "Indeed, it He said, her shins. [on] and she uncovered (was) a pool,	
مُمرَّدٌ مِّنْ قَوَارِيرَ ۖ قَالَتْ رَبِّ إِنِّي ظَلَمْتُ نَفْسِي	
myself, [I] have wronged indeed, I "My Lord, She said, glass." of made smooth	
وَأَسْلَمْتُ مَعَ سُلَيْمَانَ لِلَّهِ رَبِّ الْعَالَمِينَ ۝٤٤	
44 (of) the worlds." (the) Lord to Allah, Sulaiman with and I submit	

وَلَقَدْ أَرْسَلْنَا إِلَىٰ ثَمُودَ أَخَاهُمْ صَالِحًا أَنِ اعْبُدُوا					
"Worship	that,	Salih	their brother	Thamud	to We sent And certainly,
اللَّهِ فَإِذَا هُم فَرِيقَانِ يَخْتَصِمُونَ ﴿٤٥﴾ قَالَ					
He said,	45	quarreling.	(became) two parties	They	Then behold! Allah."
لَيَقَوْمٌ لِمَ تَسْتَعْجِلُونَ بِالسَّيِّئَةِ قَبْلَ الْحَسَنَةِ					
the good?	before	the evil	(do) you seek to hasten	Why	"O my people!
لَوْلَا تَسْتَغْفِرُونَ اللَّهَ لَعَلَّكُمْ تُرْحَمُونَ					
receive mercy?"	so that you may	(of) Allah	you ask forgiveness	Why not	
﴿٤٦﴾ قَالُوا أَطِیرْنَا بِكَ وَبِئْسَ مَعَكَ ط					
with you."	and those	"We consider you a bad omen	They said,	46	
قَالَ طَلُوتُكُمْ عِنْدَ اللَّهِ بَلْ أَنْتُمْ					
you	Nay,	Allah.	(is) with	"Your bad omen	He said,
قَوْمٌ تُفْتَنُونَ ﴿٤٧﴾ وَكَانَ فِي الْمَدِينَةِ					
the city	in	And were	47	being tested."	(are) a people
تِسْعَةٌ رَاهِطٍ يُفْسِدُونَ فِي الْأَرْضِ					
the land	in	they were spreading corruption	family heads,	nine	
وَلَا يُصْلِحُونَ ﴿٤٨﴾ قَالُوا تَقَاسَمُوا بِاللَّهِ					
by Allah	"Swear to each other	They said,	48	reforming.	and not
لَنُبَيِّتَنَّهُ وَأَهْلَهُ ثُمَّ لَنَقُولَنَّ لِوَلِيِّهِ					
to his heir,	we will surely say	Then	and his family.	surely, we will attack him by night,	
مَا شَهِدْنَا مَهْلِكَ أَهْلِهِ وَإِنَّا لَصَادِقُونَ					
(are) surely truthful."	and indeed, we	(of) his family,	(the) destruction	we witnessed	'Not
﴿٤٩﴾ وَمَكْرُؤًا مَكْرًا وَمَكْرُنًا مَكْرًا					
a plan,	and We planned	a plot	So they plotted	49	
وَهُمْ لَا يَشْعُرُونَ ﴿٥٠﴾ فَانظُرْ كَيْفَ					
how	Then see	50	perceive.	(did) not	while they
كَانَ عَاقِبَةُ مَكْرِهِمْ لَا أَنَّا دَمَرْنَاهُمْ					
destroyed them	that We	(of) their plot,	(the) end	was	
وَقَوْمَهُمْ أَجْمَعِينَ ﴿٥١﴾ قَتَلَ بَيْتَهُمْ					
(are) their houses,	So, these	51	all.	and their people	

45. And certainly, **We** sent to Thamud their brother Salih (saying), "Worship Allah." Then behold! They became two parties quarreling.

46. He said, "O my people! Why do you seek to hasten the evil before good? Why do you not ask forgiveness of Allah so that you may receive mercy?"

47. They said, "We consider you a bad omen and those with you." He said, "Your bad omen is with Allah. Nay, you are a people being tested."

48. And there were nine family heads in the city spreading corruption in the land and not reforming.

49. They said, "Swear to each other by Allah that we will attack him and his family by night. Then we will say to his heir, 'We did not witness the destruction of his family, and indeed, we are truthful.'"

50. So they plotted a plot, and **We** planned a plan, while they did not perceive.

51. Then see how was the end of their plot, that **We** destroyed them and all their people.

52. So, these are their houses,

in ruin because they wronged. Indeed, in that is a sign for a people who know.

53. And **We** saved those who believed and used to fear Allah.

54. And Lut, when he said to his people, "Do you commit immorality while you see?"

55. Why do you approach men with lust instead of women? Nay, you are an ignorant people."

56. But the answer of his people was not except that they said, "Expel the family of Lut from your town. Indeed, they are a people who keep themselves clean and pure."

57. So **We** saved him and his family, except his wife; **We** destined her to be of those who remained behind.

58. And **We** rained on them a rain, and evil was the rain on those who were warned.

59. Say, "All praise be to Allah, and peace be on **His** slaves whom **He** has chosen. Is Allah better or what they associate (with Him)?"

خَاوِيَةً	بِمَا	ظَلَمُوا	إِنَّ	فِي	ذَلِكَ
ruined	because	they wronged.	Indeed,	in	that
لَايَةً	لِقَوْمٍ	يَعْلَمُونَ	٥٢	وَأَنْجَيْنَا	الَّذِينَ
surely, is a sign	for a people	who know.	52	And We saved	those who
أَمَنُوا	وَكَانُوا	يَتَّقُونَ	٥٣	وَلُوطًا	
believed	and used (to)	fear (Allah).	53	And Lut,	
إِذْ	قَالَ	لِقَوْمِهِ	أَتَأْتُونَ	الْفَاحِشَةَ	
when	he said	to his people,	"Do you commit	[the] immorality	
وَأَنْتُمْ	تُبْصِرُونَ	٥٤	أَبْنَكُمْ	لَتَأْتُونَ	
while you	see?	54	Why do you	approach	
الرِّجَالِ	شَهْوَةً	مِّنْ دُونِ	النِّسَاءِ	بَلْ	أَنْتُمْ
the men	(with) lust	instead of	the women?	Nay,	you
قَوْمٍ	تَجْهَلُونَ	٥٥	فَمَا	كَانَ	جَوَابَ
(are) a people	ignorant."	55	But not	was	(the) answer
قَوْمِهِ	إِلَّا	أَنْ	قَالُوا	أَخْرِجُوا	
(of) his people	except	that	they said,	"Drive out	
أَلْ	لُوطٍ	مِّنْ	قَرْيَتِكُمْ	إِنَّهُمْ	أُنَاسٌ
(the) family	(of) Lut	from	your town.	Indeed, they	(are) people
يَتَطَهَّرُونَ	٥٦	فَأَنْجَيْنَاهُ	وَأَهْلَهُ	إِلَّا	
who keep clean and pure."	56	So We saved him	and his family,	except	
أَمْرَاتِهِ	قَدَّرْنَاهَا	مِنْ	الْغَابِرِينَ	٥٧	
his wife;	We destined her	(to be) of	those who remained behind.	57	
وَأَمْطَرْنَا	عَلَيْهِمْ	مَّطَرًا	فَسَاءَ	مَطَرُ	
And We rained	upon them	a rain,	and was evil	(the) rain	
الْمُنْذِرِينَ	٥٨	قُلْ	الْحَمْدُ	لِلَّهِ	
(on) those who were warned.	58	Say,	"All praise (be)	to Allah,	
وَسَلَّمَ	عَلَى	عِبَادِهِ	الَّذِينَ	اصْطَفَى	
and peace (be)	upon	His slaves	those whom	He has chosen.	
أَللَّهُ	خَيْرٌ	أَمَّا	يُشْرِكُونَ	٥٩	
Is Allah	better	or what	they associate (with Him)?"	59	

أَمَّنْ خَلَقَ السَّمَوَاتِ وَالْأَرْضَ وَأَنْزَلَ لَكُمْ مِنَ	Or Who	has created	the heavens	and the earth	and sent down	for you	from
السَّمَاءِ مَاءً فَأَنْبَتْنَا بِهِ حَدَائِقَ ذَاتَ بَهْجَةٍ	the sky	water?	And We	caused to grow	thereby	gardens	of beauty (and delight),
مَا كَانَ لَكُمْ أَنْ تُنْبِتُوا شَجَرَهَا ۗ ءِإِلَهُ مَعَ	it is	for you	that	you cause to grow	their trees.	Is there any god	with
اللَّهُ ۚ بَلْ هُمْ قَوْمٌ يَعْبَدُونَ ۖ أَمَّنْ جَعَلَ	Nay,	they	(are) a people	who ascribe equals.	60	Or Who	made
الْأَرْضَ قَرَارًا وَجَعَلَ خِلَالَهَا أَنْهَارًا وَجَعَلَ لَهَا	the earth	a firm abode	and made	(in) its midst	rivers	and made	for it
رَوَاسِيَ وَجَعَلَ بَيْنَ الْبَحْرَيْنِ حَاجِزًا ۗ ءِإِلَهُ مَعَ	firm mountains	and made	between	the two seas	a barrier?	Is there any god	with
اللَّهُ ۚ بَلْ أَكْثَرُهُمْ لَا يَعْلَمُونَ ۖ أَمَّنْ يُجِيبُ	Nay,	most of them	(do) not	know.	61	Or Who	responds
الْمُضْطَرَّ إِذَا دَعَاهُ وَيَكْشِفُ السُّوءَ وَيَجْعَلُكُمْ	(to) the distressed one	when	he calls Him	and He	removes	the evil	and makes you
خُلَفَاءَ ۗ ءِإِلَهُ مَعَ اللَّهِ قَلِيلًا ۖ مَا	inheritors	(of) the earth?	Is there any god	with	Allah?	Little	(is) what
تَذَكَّرُونَ ۖ أَمَّنْ يَهْدِيكُمْ فِي ظُلُمَاتٍ	you remember.	62	Or Who,	guides you	in	(the) darkness[es]	
الْبَرِّ وَالْبَحْرِ وَمَنْ يُرْسِلُ الرِّيحَ بُشْرًا ۖ بَيْنَ يَدَيْ	(of) the land	and the sea	and Who	sends	the winds	(as) glad tidings	before
رَحْمَتِهِ ۗ ءِإِلَهُ مَعَ اللَّهِ تَعَالَى اللَّهُ عَمَّا	His Mercy?	Is there any god	with	Allah?	High is	Allah	above what
يُشْرِكُونَ ۖ أَمَّنْ يَبْدَأُ الْخَلْقَ ثُمَّ يُعِيدُهُ	they associate (with Him).	63	Or Who	originates	the creation	then	repeats it
وَمَنْ يَرْزُقُكُمْ مِنَ السَّمَاءِ وَالْأَرْضِ ۗ ءِإِلَهُ مَعَ	and Who	provides you	from	the heavens	and the earth?	Is there any god	with
اللَّهُ ۚ قُلْ هَاتُوا بُرْهَانَكُمْ إِنْ كُنْتُمْ صَادِقِينَ ۖ قُلْ	Say,	64	truthful.	you are	if	your proof	"Bring forth
	Say,	Allah?					

60. Or **Who** has created the heavens and the earth and sent down water for you from the sky? And **We** cause to grow thereby gardens of beauty and delight; it is not in your (power) to cause the growth of the trees in them. Is there any god with Allah? Nay, they are a people who ascribe equals (to **Him**).

61. Or **Who** has made the earth a firm abode and placed within it rivers and made for it firm mountains and placed between the two seas a barrier? Is there any god with Allah? Nay, most of them do not know.

62. Or **Who** responds to the distressed one when he calls **Him** and removes the evil and makes you inheritors of the earth? Is there any god with Allah? Little is what you remember.

63. Or **Who** guides you through the darkness of the land and the sea and **Who** sends the winds as glad tidings before **His** Mercy? Is there any god with Allah? High is Allah above what they associate (with **Him**).

64. Or **Who** originates the creation then repeats it and **Who** provides you from the heavens and the earth? Is there any god with Allah? Say, "Bring forth your proof if you are truthful."

65. Say,

“None in the heavens and the earth know the unseen except Allah, nor can they perceive when they will be resurrected.”

66. Nay, their knowledge about the Hereafter is arrested? Nay, they are in doubt about it. Nay, they are blind about it.

67. And those who disbelieve say, “When we and our forefathers have become dust, will we surely be brought out?”

68. Certainly, we and our forefathers have been promised this before. This is not except tales of the former people.”

69. Say, “Travel in the land and see how was the end of the criminals.”

70. And do not grieve over them or be in distress because of what they plot.

71. And they say, “When will this promise (be fulfilled), if you are truthful.”

72. Say, “Perhaps that which you seek to hasten may be close behind you.”

73. And indeed, your Lord is full of Bounty for mankind, but most of them are not grateful.

74. And indeed, your Lord surely knows what their breasts conceal and what they declare.

75. And nothing is hidden in the heavens and the earth

لَا يَعْلَمُ مَنْ فِي السَّمَوَاتِ وَالْأَرْضِ الْغَيْبَ إِلَّا	except	(of) the unseen	and the earth	the heavens	(is) in	whoever	knows	“No (one)
اللَّهُ ۖ وَمَا يُشْعُرُونَ أَيَّانَ يُبْعَثُونَ ۝٦٥	Nay,	65	they will be resurrected.”	when	they perceive	and not	Allah,	
ادْرَأْكَ عَنْهُمْ فِي الْآخِرَةِ ۚ بَلْ هُمْ فِي شَكٍّ مِنْهَا ۚ	about it.	doubt	(are) in	they	Nay	the Hereafter?	of	their knowledge
بَلْ هُمْ مِنْهَا عَمُونَ ۝٦٦ وَقَالَ الَّذِينَ كَفَرُوا	disbelieve,	those who	And say	66	(are) blind.	about it	they	Nay,
عِذَا كُنَّا تُرَابًا وَآبَاؤُنَا أَنِنَا لَمُخْرَجُونَ	surely be brought out?	will we	and our forefathers,	dust	we have become	“What, when		
لَقَدْ وَعَدْنَا هَذَا نَحْنُ وَآبَاؤُنَا	and our forefathers	we	this,	we have been promised	Certainly,	67		
مِنْ قَبْلُ ۚ إِنَّ هَذَا إِلَّا أَسَاطِيرُ الْأَوَّلِينَ ۝٦٨ قُلْ	Say,	68	(of) the former (people).”	tales	except	(is) this	Not	before.
سِيرُوا فِي الْأَرْضِ فَانظُرُوا كَيْفَ كَانَ عَاقِبَةُ الْمُجْرِمِينَ	(of) the criminals.”	(the) end	was	how	and see	the land,	in	“Travel
وَلَا تَحْزَنْ عَلَيْهِمْ وَلَا تَكُنْ فِي ضَيْقٍ مِمَّا	from what	distress	in	be	and not	over them	grieve	And (do) not
يَبْكُرُونَ ۝٦٩ وَيَقُولُونَ مَتَى هَذَا الْوَعْدُ إِنْ	if	promise (be fulfilled),	(will) this	“When	And they say,	70	they plot.	
كُنْتُمْ صَادِقِينَ ۝٧٠ قُلْ عَسَى أَنْ يَكُونَ رَدِفَ لَكُمْ	you,	close behind	is	that	“Perhaps	Say,	71	truthful.”
بَعْضُ الَّذِي تَسْتَعْجِلُونَ ۝٧١ وَإِنَّ رَبَّكَ	your Lord	And indeed,	72	you seek to hasten.”	(of) that which	some		
لَدُوْ فَضْلٍ عَلَى النَّاسِ وَلَكِنَّ أَكْثَرَهُمْ لَا يَشْكُرُونَ	grateful.	(are) not	most of them	but	the mankind,	for	(is) full of Bounty	
وَإِنَّ رَبَّكَ لَيَعْلَمُ مَا تُكِنُّ صُدُورُهُمْ وَمَا	and what	their breasts	conceals	what	surely knows	your Lord	And indeed,	73
يُعْلِنُونَ ۝٧٢ وَمَا مِنْ غَائِبَةٍ فِي السَّمَاءِ وَالْأَرْضِ	and the earth	the heavens	in	hidden	any (thing)	And not (is)	74	they declare.

إِلَّا فِي كِتَابٍ مُّبِينٍ ﴿٧٥﴾ إِنَّ هَذَا الْقُرْآنَ يَقُصُّ عَلَى									
to	relates	[the] Quran	this	Indeed,	75	clear.	a Record	(is) in	but
بَنَى إِسْرَءِيلَ أَكْثَرَ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ ﴿٧٦﴾									
76	differ.	in it	they	(of) that	most	(of) Israel,	(the) Children		
وَأِنَّهُ لَهْدَى لِّلْمُؤْمِنِينَ ﴿٧٧﴾ وَرَحْمَةً لِّمَن يَشَاءُ إِنَّ									
Indeed,	77	for the believers.	and a mercy	(is) surely a guidance	And indeed, it				
رَبِّكَ يَقْضِي بَيْنَهُمْ بِحُكْمِهِ ۚ وَهُوَ الْعَزِيزُ									
(is) the All-Mighty,	and He	by His Judgment,	between them	will judge	your Lord				
الْعَلِيمُ ﴿٧٨﴾ فَتَوَكَّلْ عَلَى اللَّهِ ۚ إِنَّكَ عَلَى الْحَقِّ									
the truth	(are) on	indeed, you	Allah,	in	So put your trust	78	the All-Knower.		
السُّبُّنِ ﴿٧٩﴾ إِنَّكَ لَا تَسْمِعُ الْمَوْتَى وَلَا									
and not	the dead	cause to hear	(can)not	Indeed, you	79	manifest.			
تَسْمِعُ ۚ تَسْمِعُ الصُّمَّ الدُّعَاءَ إِذَا وَلَّوْا مُدْبِرِينَ ﴿٨٠﴾									
80	retreating.	they turn back	when	the call	the deaf	can you cause to hear			
وَمَا أَنْتَ بِهَادِي الْعُمْيِ عَنْ ضَلَالَتِهِمْ ۚ إِنَّ تَسْمِعُ									
you can cause to hear	Not	their error.	from	the blind	guide	(can) you	And not		
إِلَّا مَن يُّؤْمِنُ بِآيَاتِنَا فَهُمْ مُّسْلِمُونَ ﴿٨١﴾ وَإِذَا									
And when	81	(are) Muslims.	so they	in Our Signs	believe	(those) who	except		
وَقَعِ الْقَوْلُ عَلَيْهِمْ أَخْرَجْنَا لَهُمْ دَابَّةً مِّنَ									
from	a creature	for them	We will bring forth	against them,	the word	(is) fulfilled			
الْأَرْضِ تُخَلِّبُهُمْ ۚ أَنَّ النَّاسَ كَانُوا بِآيَاتِنَا لَا يُوقِنُونَ									
certain.	not	of Our Signs,	were,	the people	that	speaking to them,	the earth		
وَيَوْمَ نَحْشُرُ مِنْ كُلِّ أُمَّةٍ فَوْجًا مِّمَّنْ									
of (those) who	a troop	nation	every	from	We will gather	And (the) Day	82		
يُكَذِّبُ بِآيَاتِنَا فَهُمْ يُوزَعُونَ ﴿٨٣﴾ حَتَّىٰ إِذَا جَاءُوهُ									
they come,	when	Until,	83	will be set in rows.	and they	Our Signs,	deny		
قَالَ أَكَذَّبْتُمْ بِآيَاتِي وَلَمْ تُحِيطُوا بِهَا									
them	you encompassed	while not	My Signs	"Did you deny	He will say,				
عِلْمًا ۖ أَمَّا ذَا كُنْتُمْ تَعْمَلُونَ ﴿٨٤﴾ وَوَقَعِ									
And (will be) fulfilled	84	do?"	you used (to)	or what	(in) knowledge,				

but is in a clear Record.

76. Indeed, this Quran relates to the Children of Israel most of that concerning which they differ.

77. And indeed, it is a guidance and a mercy for the believers.

78. Indeed, your Lord will judge between them by His Judgment. and He is the All-Mighty, the All-Knower.

79. So put your trust in Allah, indeed, you are on the manifest truth.

80. Indeed, you cannot cause the dead to hear nor can you cause the deaf to hear the call when they turn back retreating.

81. And you cannot guide the blind away from their error. You can only cause to hear those who believe in Our Signs so they are Muslims.

82. And when the word is fulfilled against them, We will bring forth for them a creature from the earth speaking to them that people did not believe with certainty in Our signs.

83. And the Day when We will gather from every nation a troop, of those who deny Our Signs, and they will be set in rows.

84. Until, when they come, He will say, "Did you deny My Signs while you did not encompass them in knowledge, or what (was it that) you used to do?"

85. And the word will be fulfilled

against them because they wronged, and they will not (be able to) speak.

86. Do they not see that We have made the night that they may rest therein and the day giving visibility? Indeed, in that are Signs for a people who believe.

87. And the Day the trumpet will be blown, and whoever is in the heavens and whoever is in the earth will be terrified except whom Allah wills. And all will come to Him humbled.

88. And you see the mountains, thinking they are firmly fixed, while they will pass as the passing of clouds. The Work of Allah Who perfected all things. Indeed, He is All-Aware of what you do.

89. Whoever comes with the good, then he will have better than it, and on that Day they will be safe from the terror.

90. And whoever comes with the evil, they will be cast down on their faces in the Fire. (It will be said), "Are you recompensed except for what you used to do?"

91. (Say), "I am commanded only to worship the Lord of this city, the One Who made it sacred and to Whom belongs all things. And I am commanded to be of the Muslims

92. And to recite

الْقَوْلُ عَلَيْهِمْ بِمَا ظَلَمُوا فَهُمْ لَا يَنْطِقُونَ	the word	against them	because	they wronged,	and they	(will) not	speak.
۝۸۵ أَلَمْ يَرَوْا أَنَّا جَعَلْنَا اللَّيْلَ لَيْسَكُنَا	85	Do not	they see	that We	[We] have made	the night	that they may rest
فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ فِي ذَلِكَ لَآيَاتٍ لِّقَوْمٍ		and the day	giving visibility?	Indeed,	in	that	for a people
يُؤْمِنُونَ ۝۸۶ وَيَوْمَ يُنْفَخُ فِي الصُّورِ فَفَزِعَ	86	who believe.	And (the) Day	will be blown	[in]	the trumpet	and will be terrified
مَنْ فِي السَّمَوَاتِ وَمَنْ فِي الْأَرْضِ إِلَّا مَنْ		whoever	(is) in	the heavens	and whoever	(is) in	the earth
شَاءَ اللَّهُ ۚ وَكُلٌّ أَتَوْهُ دُخِرِينَ ۝۸۷ وَتَرَى		Allah wills.	And all	(will) come to Him	humbled.	87	And you see
الْجِبَالَ تَحْسَبُهَا جَامِدَةً وَهِيَ تَمُرُّ مَرَّ		the mountains,	thinking them	firmly fixed,	while they	will pass	(as the) passing
السَّحَابِ ۚ صُنِعَ اللَّهُ الَّذِي أَتَقَنَ كُلَّ شَيْءٍ ۚ إِنَّهُ		(of) the clouds.	(The) Work	(of) Allah	Who	perfected	all things.
خَبِيرٌ ۚ بِمَا تَفْعَلُونَ ۝۸۸ مَنْ جَاءَ بِالْحَسَنَةِ		(is) All-Aware	of what	you do.	88	Whoever	comes with the good,
فَلَهُ خَيْرٌ مِّمَّنْهَا وَهُمْ مِّنْ فَزَعٍ يَوْمَئِذٍ		then for him	(will be) better	than it,	and they,	from	(the) terror
أَمِنُونَ ۝۸۹ وَمَنْ جَاءَ بِالسَّيِّئَةِ فَكُبَّتْ		(will be) safe.	89	And whoever	comes	with the evil,	will be cast down
وُجُوهُهُمْ فِي النَّارِ ۚ هَلْ تُجْزَوْنَ إِلَّا مَا كُنْتُمْ		in	the Fire.	"Are	you recompensed	except	(for) what
تَعْمَلُونَ ۝۹۰ إِنَّمَا أُمِرْتُ أَنْ أَعْبُدَ رَبَّ هَذِهِ		city,	(of) this	(the) Lord	I worship	that	I am commanded
الْبَلَدَةِ ۚ وَالَّذِي خَرَّمَهَا وَلَهُ كُلُّ شَيْءٍ ۚ		the One Who	made it sacred	and to Him (belongs)	all	things.	
وَأُمِرْتُ أَنْ أَكُونَ مِنَ الْمُسْلِمِينَ ۝۹۱ وَأَنْ أَتْلُوا		And I am commanded	that	I be	of	the Muslims	91
					And that	I recite	

الْقُرْآنَ ۚ فَمَنْ اهْتَدَىٰ فَإِنَّمَا يَهْتَدِي لِنَفْسِهِ ۚ					
for himself;	he accepts guidance	then only	accepts guidance	And whoever	the Quran."
وَمَنْ ضَلَّ فَلْهُ إِنَّمَا أَنَا مِنَ الْمُنذِرِينَ ﴿٩٢﴾ وَقُلِ					
And say,	92	the warners."	of	I am	"Only then say, goes astray and whoever
الْحَمْدُ لِلَّهِ سَيُرِيكُمْ آيَاتِهِ فَتَعْرِفُونَهَا ۚ					
and you will recognize them.	His Signs,	He will show you	to Allah,	"All praise (be)	
وَمَا رَبُّكَ بِغَافِلٍ عَمَّا تَعْمَلُونَ ﴿٩٣﴾					
93	you do."	of what	unaware	And your Lord is not	

the Quran." And whoever accepts guidance then he only accepts guidance for himself; and whoever goes astray, say, "I am only of the warners."

93. And say, "All praise be to Allah. He will show you His Signs, and you will recognize them. And your Lord is not unaware of what you do."